



**37<sup>th</sup> Annual Georgia Marble Festival**  
**October 7 & 8, 2017**  
**Arts & Crafts Application**  
*(Application Deadline: September 4, 2017)*

For office use only	
Pymt type: _____	Amount: _____
Date Rcvd _____	Entered _____
Accepted _____	Not Accepted _____
Acceptance letter emailed: _____	
# of Booths _____	# Name Badges _____
Booth Number(s) _____	

**NO SMOKING ALLOWED**

Business Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Alt Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Description of Products: \_\_\_\_\_

Number of Name Badges: (2) badges per booth included:

Arts & Crafts Booth \$100.00 X \_\_\_\_\_ Number of Booths       Electricity \$25.00 *(Limited only 10 amps available)*

VIP Parking available for \$10.00 PER VEHICLE (NO PARKING WILL BE ALLOWED INSIDE THE GATES)

**Late fee of \$25 applied after the September 4, 2017 Deadline.**      **Market Place Total: \$ \_\_\_\_\_**

Payment Information: (circle one)    Cash    Check # \_\_\_\_\_ *(Returned checks are subject to \$25 returned check fee)*

Please call the Chamber at 706-692-5600 to make payment by Credit Card.

Please send the following to: **Pickens County Chamber of Commerce- Attn: Marble Festival**  
**500 Stegall Drive Jasper, GA 30143**

1. Fully completed & signed application. Please note any incomplete application will not be processed. Jury will be held monthly and acceptance or rejections letter will be sent immediately. Letters will be sent by US Postal Service. All decisions of the Jurors are final.
2. Three (3) photos of current work/craft must be included to be considered for festival. **(No exceptions)**
3. Payment made payable to the Pickens County Chamber of Commerce.  
*(No refunds will be issued after the September 4, 2017 deadline)*

I hereby acknowledge and agree to release and hold harmless and indemnify the Georgia Marble Festival, the Pickens County Chamber of Commerce, or anyone associated with the above listed from any responsibility, personal liability, loss or damage in connection with the festival. By signature below I confirm that I have read and understand all rules and regulations set forth by the Georgia Marble Festival and that I will comply will all rules and regulations.

Signed \_\_\_\_\_ Date: \_\_\_\_\_

## 37th Annual Georgia Marble Festival Rules & Regulations

The Georgia Marble Festival Committee, the Pickens County Chamber of Commerce and any and all persons, property owners, suppliers, volunteers and entities connected with the 2017 Georgia Marble Festival are not liable for damages, injury or loss to any person or goods from any cause whatsoever. All Vendors, their heirs, administrators, and executors do hereby waive and release all of the above named from any and all claims or damages of whatever arising out of the vendors' participation in the 2017 Georgia Marble Festival. The Georgia Marble Festival Committee reserves the right to change/edit these Rules & Regulations at any time. Vendors who have submitted applications will be notified of any Rules & Regulation changes after the time of submission. Participation in previous festival does not guarantee acceptance in future festivals.

**\*\*NO SMOKING ALLOWED\*\***

**There is no rain date, so come prepared rain or shine. Set-up is allowed during allotted times ONLY.**

**Set-up times are as follows for the 37<sup>th</sup> Annual Georgia Marble Festival:**

**Friday, October 6, 2017 10:00 a.m. – 7:00 p.m.**

**Saturday, October 7, 2017 7:00 a.m. – 9:30 a.m.**

**Sunday, October 8, 2017 9:00 a.m. – 11:00 a.m.**

Booths must be set-up and ready for business by 9:30 am on Saturday and 11:00 a.m. on Sunday. Booth must always be manned during festival hours both days. Vendors are responsible for setting up and taking down booth space. Vendors are responsible for cleanup of area. Tents should not exceed 10' x 10'. **Arts & Crafts Booths are 12' x 12'. If you require additional space, an additional booth will need to be purchased.** No vehicles will be allowed to remain inside the festival.

To be considered an Arts & Crafts booth, all items sold inside the art and craft booths must be hand made or natural products. These items must be either personally hand-made by the Vendor, or personalized by the Vendor or their representative.

No promotional products or materials will be allowed to be distributed or sold. No clothing items may be sold or distributed that have advertisements for any causes, businesses or products on them, unless sponsorship fee has been paid for and obtained.

No political material or fund raising for causes will be allowed inside the Market Place area.

Music is restricted to the Headliner Stage only, with the exception that a vendor booth is selling musical instruments.

Welcome Packet will be given at time of check-in with information on booth assignments, set up instructions, parking information and vendor badges.

The Marble Festival Committee holds the right to remove from our mailing list vendors who display, or have displayed in the past, unprofessional behavior.

The Marble Festival Committee holds the right to remove any vendor from the Marble Festival who does not adhere to the above rules & regulations.

**Thank you for your participation in the 37th Annual Georgia Marble Festival!**

**We look forward to seeing you in October!**

~ Pickens County Chamber of Commerce ~

500 Stegall Drive ~ Jasper, GA 30143

Phone (706) 692-5600 Fax (706) 692-9453

[www.pickenschamber.com](http://www.pickenschamber.com) ~ [www.georgiamarblefestival.com](http://www.georgiamarblefestival.com)