

39th Annual Georgia Marble Festival



Juried Arts Exhibition & Competition

October 4, 5 & 6, 2019

Georgia Marble Festival Art Show

**Sponsored by Pickens County Chamber of Commerce &
Atlantic Coast Conservancy**

**In partnership with:
Reinhardt University &
Pickens Arts and Cultural Alliance**

The 2019 Georgia Marble Festival Arts Committee invites artists to enter their work in the following categories:

**Marble Sculpture
Photography**

**Three-Dimensional Art
Two-Dimensional Art**

Cash prizes will be given to first and second place in each category, Best in Show, and People's Choice.

Best in Show: \$750

People's Choice: \$250

First Place: \$500 — Marble Sculpture

\$500 — Three-Dimensional, Two Dimensional & Photography each

Second Place: \$250 — Marble Sculpture

\$250 — Three-Dimensional, Two Dimensional & Photography each

Submissions:

Artists may enter up to three (3) works. **With the application**, artists must submit photos of artwork via email to operations@pickenschamber.com. Images must be easily identifiable by name and/or description on application.

Two-Dimensional Art & Photography: One (1) image per entry

Three-Dimensional Art & Marble Sculpture: Three (3) images per entry

**Application, entry fees & electronic images must be received no later than August 16, 2019.
Late entries cannot be considered.**

Non-refundable entry fees are \$20 for the first and \$10 for each additional submission.

Location:

Pickens County Chamber of Commerce

500 Veterans Memorial Blvd. Jasper, GA 30143

Directions From Atlanta: (via I-75 to I-575 north)

>Take I-75 north to Exit 268 - I-575 north

>I-575 north will turn into Hwy 515 at the Pickens County line

>Turn Right onto Hwy 53 east

>Approx 1 mile on Left - Pickens County Chamber of Commerce

For More Information Contact:

Amberle Godfrey | Pickens County Chamber of Commerce | (706) 692-5600
Art Show Chair | operations@pickenschamber.com

CALENDAR

- August 16.....5:00p** Applications, entry fees & image media must be received
- August 23** First independent jury review
- September 6.....** Notification of acceptance or rejection sent
- September 27..... 9:00a-1:00p** Deliver entries to the Chamber of Commerce
- October 3.....** Exhibits set up by the Arts Council Staff
- October 4.....** Judging to take place.
- October 4..... 6:00p-8:00p** Artist & Sponsor Reception
- October 5-6..... Saturday 10:00a-6:00p, Sunday 10:00a-3:00p**
Georgia Marble Festival & Arts Exhibit Open to Public
- October 6..... 3:30p-4:30p** Unsold work must be picked up no earlier than 3:30p. The Arts Council and Pickens Chamber will not be responsible for unclaimed artwork. If you are unable to pick up artwork on Sunday, we will store it for pick up on either Monday October 7th or Tuesday October 8th from 9:00a-5:00p.

Reception:

A reception unveiling the show, attended by invitation only, will be held **Friday, October 4, 2019** from **6:00p-8:00p** in the **Pickens County Chamber of Commerce Building**. At this time participants will be recognized and awards presented. Refreshments provided.

Sales:

Sale of exhibited artwork is important. We ask that at least 50% of entered artwork be available for sale. Prices are decided by the artists and should allow for a 25% commission to the Chamber.

Direct Sponsorship & Other Inquires to:

Amberle Godfrey, Art Chair
Georgia Marble Festival Committee
500 Veterans Memorial Blvd,
Jasper, GA 30143
(706) 692-5600
operations@pickenschamber.com

Application

Complete form, sign liability on back and mail with all fees to:

The Georgia Marble Festival Arts Council 500 Veterans Memorial Blvd. Jasper, GA 30143
Attention: Amberle Godfrey

Checks should be made payable to the Pickens County Chamber of Commerce.

Check category:

Marble Sculpture

Three-Dimensional Art

Photography

Two-Dimensional Art

Entry Fees: \$20 for first entry, \$10 per additional entry. **Fees are non-refundable. Late entries cannot be considered. High quality images of artwork must be submitted digitally.** Images must be easily identifiable by name and/or description on application. Up to three (3) entries per category per artist are accepted.

NOTE: Each category entered requires a separate application form. Duplicate this form if needed. We encourage artists to share information about themselves or their art for informative and tour purposes.

Applicants may include up to one (1) page of typed information for this use.

Name: _____ **Phone:** _____

Mailing Address: _____

Email: _____

I would prefer to receive my notification of acceptance/rejection via Mail or Email.

Note: SASE required for mail notification.

Myself or Other will pickup unsold artwork Name of Other: _____

Entry 1 Title: _____

Medium/Stone: _____ Wt: _____(lbs) Size: _____(Ht) _____(W)

Photographs: Color Black & White Mixed Media

Value/Price: \$ _____ NFS Comments: _____

Entry 2 Title: _____

Medium/Stone: _____ Wt: _____(lbs) Size: _____(Ht) _____(W)

Photographs: Color Black & White Mixed Media

Value/Price: \$ _____ NFS Comments: _____

Entry 3 Title: _____

Medium/Stone: _____ Wt: _____(lbs) Size: _____(Ht) _____(W)

Photographs: Color Black & White Mixed Media

Value/Price: \$ _____ NFS Comments: _____

Delivery of Accepted Work Deliveries are scheduled for Friday, September 27, 2019 from 9:00a-1:00p at the Pickens County Chamber of Commerce located at 500 Veterans Memorial Blvd., Jasper, GA. For shipping or delivery at any other time, contact the Chamber at (706) 692-5600.

Size Limitations and Framing:

Size limitations for all 2-D work should be no larger than 48" X 48" including frames. 3-D work should not exceed 45 lbs or 60" in any directions. (If work exceeds these limitations, call (706) 692-5600 before submission.) 3-D work over 25 lbs must be hand delivered and picked up by the artist. 2-D work must be framed, ready for hanging, with wire in place. Work not properly framed will be disqualified. All shipped work must use Plexiglas—no glass.

Eligibility Artwork must remain for entirety of the exhibit and may not be removed until Sunday October 6 after 3:30p. No vehicles will be allowed in festival area until 4:00p. The Arts Council or Chamber will not be responsible for unclaimed artwork. If you are unable to pick up artwork on Sunday, we will store it for pick up on either Monday October 7 or Tuesday October 8 from 9:00a-5:00p. Entrants must provide permission for anyone removing artwork. Sold art may be picked up by the purchaser with proof of purchase.

Marble Sculpture Only original works considered.

Fine Arts & Photography The artist's source material must be original and not derived from published media.

Two-Dimensional Only original works by the entrant in oil, watercolor, pastel, alkyd, casein, acrylic, pencil, ink, collages, egg tempura, charcoal, silk screen, etchings, and mixed media on canvas, paper, or board will be considered for this category. Entries must be framed and ready to hang. Due to the hanging system, all work must have sturdy, well secured wire hanging mechanism. No saw tooth or other hanging device accepted.

Three-Dimensional Original works by the entrant in wood, clay, glass, metal, plaster, fiber, mixed media, or stone other than marble will be considered for this category.

Photography Photographs must be the work of entrant. Entries must be framed (see Two-Dimensional). All entries must be categorized as color, black & white, or mixed media (includes manipulated photos, photo silk screen, computer generated images, hand tinting, etc)

Liability Every effort will be made to ensure the safety of all artwork. The Pickens County Chamber of Commerce & Art Council members do not and will not assume responsibility for any damages to or loss of any artwork. Please make arrangements to insure any artwork for the exhibit. Entry forms which include artwork sold prior to the exhibit must be co-signed by the owner of the artwork and artist. The Chamber and Marble Festival Committee reserves the right to not display any potentially unsafe work and any decision reached by said parties is final in all matters.

I have read and accept all conditions stated herein.

Signed:(Artist)_____ Date: _____

Signed: (Owner, if other than artist)_____ Date: _____

Thank you for participating in the 2019 Georgia Marble Festival



**2019 Georgia Marble Festival
Arts Committee**

500 Veterans Memorial Blvd. Jasper, GA 30143

(a program of the Pickens County Chamber of Commerce)