

# 38<sup>th</sup> Annual Georgia Marble Festival



# Juried Arts Exhibition & Competition

**October 5, 6 & 7, 2018**

**Georgia Marble Festival Art Show**

**Sponsored by Pickens County Chamber of Commerce &  
Atlantic Coast Conservancy**

**In partnership with:  
Reinhardt University &  
Pickens Arts and Cultural Alliance**

The 2018 Georgia Marble Festival Arts Committee invites artists to enter their work in the following categories:

**Marble Sculpture  
Photography**

**Three-Dimensional Art  
Two-Dimensional Art**

Cash prizes will be given to first and second place in each category, Best in Show, and People's Choice.

**Best in Show: \$750**

**People's Choice: \$250**

**First Place: \$500 — Marble Sculpture**

**\$500 — Three-Dimensional, Two Dimensional & Photography each**

**Second Place: \$250 — Marble Sculpture**

**\$250 — Three-Dimensional, Two Dimensional & Photography each**

## **Submissions:**

Artists may enter up to three(3) works. **With the application**, artists must submit a flash drive with images at a minimum 300 dpi in a JPEG file. Each image must be labeled with the title of work, medium, size and the **Entry Number** that corresponds to the entry form. **The artist's name should not be viewable on the electronic image.** The image should be easily viewed at *approximately 5 X 6 inches* on a computer.

Two-Dimensional Art & Photography: One image per entry

Three-Dimensional Art & Marble Sculpture: Three (3) images per entry

*All submissions must be clearly labeled and identified.*

**Application, entry fees & electronic images must be received no later than August 3, 2018.**

**Late entries cannot be considered.**

Non-refundable entry fees are \$20 for the first and \$10 for each additional submission.

## **Location:**

Pickens County Chamber of Commerce

500 Stegall Drive Jasper, GA 30143

Directions From Atlanta: (via I-75 to I-575 north)

>Take I-75 north to Exit 268 - I-575 north

>I-575 north will turn into Hwy 515 at the Pickens County line

>Turn Right onto Hwy 53 east

>Approx 1 mile on Left - Pickens Chamber of Commerce

For More Information Contact:

Amberle Godfrey | Pickens Chamber of Commerce | (706) 692-5600

Art Show Chair | operations@pickenschamber.com

## CALENDAR

- August 3..... by 5:00p.....** Applications, entry fees & image media must be received
- August 15 .....** First independent jury review
- August 17.....** Notification of acceptance or rejection sent
- September 26..... 9:00a-1:00p** Deliver entries to the Chamber of Commerce
- October 4.....** Exhibits set up by the Arts Council Staff
- October 5.....** Judging by Professional Award Winning Artist, Annie Greene.
- October 5..... 6:00p-8:00p** Artist & Sponsor Reception
- October 6-7..... Saturday 10:00a-6:00p, Sunday 10:00a-5:00p**  
Georgia Marble Festival & Arts Exhibit Open to Public
- October 7..... 5:30p-6:30p** Unsold work must be picked up no earlier than 5:30p. The Arts Council and Pickens Chamber will not be responsible for unclaimed artwork. If you are unable to pickup artwork on Sunday, we will store it for pickup on either Monday October 8<sup>th</sup> or Tuesday October 9<sup>th</sup> from 9:00a-5:00p.

### **Reception:**

The Reception unveiling the show, attended by invitation only, will be held **Friday, October 5, 2018** from **6:00p-8:00p** in the **Pickens Chamber of Commerce Building**. At this time participants will be recognized and awards presented. Refreshments provided.

### **Sales:**

Sale of exhibited artwork is encouraged. Prices are decided by the artists and should allow for a 25% commission to the Chamber.

### **Direct Sponsorship & Other Inquires to:**

Amberle Godfrey, Art Chair  
Georgia Marble Festival Committee  
500 Stegall Drive, Jasper, GA 30143  
(706) 692-5600  
operations@pickenschamber.com

### Application

Complete form, sign liability on back and mail with all fees and image media to  
**The Georgia Marble Festival Arts Council 500 Stegall Dr Jasper, GA 30143**  
**Attention: (list category or categories of submission)**  
Checks should be made payable to the Pickens Chamber of Commerce.

Check category:

Marble Sculpture

Three-Dimensional Art

Photography

Two-Dimensional Art

**Entry Fees:** \$20 for first entry, \$10 per additional entry. **Fees are non-refundable. Late entries cannot be considered. High quality images of artwork must be submitted digitally.** Images of artwork must be well defined and easy to view for jurying process. Clearly label each image with medium, title, dimensions including weight if three-dimensional or sculpture, and indicate top and front of work. Envelope must be labeled as indicated above. All entries must include a self-addressed stamped envelope (SASE) for the return of image media. Up to three (3) entries per category per artist are accepted.

**NOTE: Each category entered requires a separate application form. Duplicate this form if needed.**

**We encourage artists to share information about themselves or their art for informative and tour purposes.**

Applicants may include up to one(1) page of typed information for this use.

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

I would prefer to receive my notification of acceptance/rejection via  Mail or  Email.

Note: SASE required for mail notification.

Myself or  Other will pickup unsold artwork Name of Other: \_\_\_\_\_

**Entry 1** Title: \_\_\_\_\_

Medium/Stone: \_\_\_\_\_ Wt: \_\_\_\_\_(lbs) Size: \_\_\_\_\_(Ht) \_\_\_\_\_(W)

Photographs:  Color  Black & White  Mixed Media

Value/Price: \$ \_\_\_\_\_  NFS Comments: \_\_\_\_\_

**Entry 2** Title: \_\_\_\_\_

Medium/Stone: \_\_\_\_\_ Wt: \_\_\_\_\_(lbs) Size: \_\_\_\_\_(Ht) \_\_\_\_\_(W)

Photographs:  Color  Black & White  Mixed Media

Value/Price: \$ \_\_\_\_\_  NFS Comments: \_\_\_\_\_

**Entry 3** Title: \_\_\_\_\_

Medium/Stone: \_\_\_\_\_ Wt: \_\_\_\_\_(lbs) Size: \_\_\_\_\_(Ht) \_\_\_\_\_(W)

Photographs:  Color  Black & White  Mixed Media

Value/Price: \$ \_\_\_\_\_  NFS Comments: \_\_\_\_\_

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**Delivery of Accepted Work** Deliveries are scheduled for Saturday, September 26, 2018 from 9:00am-1:00p at the Pickens County Chamber of Commerce located at 500 Stegall Drive Jasper, GA. For shipping or delivery at any other time, contact the Chamber at (706) 692-5600.

**Size Limitations and Framing:**

Size limitations for all 2-D work should be no larger than 48" X 48" including frames. 3-D work should not exceed 45 lbs or 60" in any directions. (If work exceeds these limitations, call (706) 692-5600 before submission.) 3-D work over 25 lbs must be hand delivered and picked up by the artist. 2-D work must be framed, ready for hanging, with wire in place. Work not properly framed will be disqualified. All shipped work must use Plexiglas—no glass.

**Eligibility** Artwork must remain for entirety of the exhibit and may not be removed until Sunday October 7 after 5:30p. No vehicles will be allowed in festival area until 6:00p. The Arts Council or Chamber will not be responsible for unclaimed artwork. If you are unable to pickup artwork on Sunday, we will store it for pickup on either Monday October 8 or Tuesday October 9 from 9:00a-5:00p. Entrants must provide permission for anyone removing artwork. Sold art may be picked up by the owner with proof of purchase.

**Marble Sculpture** Only original works considered.

**Fine Arts & Photography** The artist's source material must be original and not derived from published media.

**Two-Dimensional** Only original works by the entrant in oil, watercolor, pastel, alkyd, casein, acrylic, pencil, ink, collages, egg tempura, charcoal, silk screen, etchings, and mixed media on canvas, paper, or board will be considered for this category. Entries must be framed and ready to hang. Due to the hanging system, all work must have sturdy, well secured wire hanging mechanism. No saw tooth or other hanging device accepted.

**Three-Dimensional** Original works by the entrant in wood, clay, glass, metal, plaster, fiber, mixed media, or stone other than marble will be considered for this category.

**Photography** Photographs must be the work of entrant. Entries must be framed (see Two-Dimensional). All entries must be categorized as color, black & white, or mixed media (includes manipulated photos, photo silk screen, computer generated images, hand tinting, etc)

**Liability** Every effort will be made to ensure the safety of all artwork. The Pickens County Chamber of Commerce & Art Council members do not and will not assume responsibility for any damages to or loss of any artwork. Please make arrangements to insure any artwork for the exhibit. Entry forms which include artwork sold prior to the exhibit must be co-signed by the owner of the artwork and artist. The Chamber and Marble Festival Committee reserves the right to not display any potentially unsafe work and any decision reached by said parties is final in all matters.

I have read and accept all conditions stated herein.

Signed:(Artist)\_\_\_\_\_ Date: \_\_\_\_\_

Signed: (Owner, if other than artist)\_\_\_\_\_ Date: \_\_\_\_\_

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*Thank you for participating in the 2018 Georgia Marble Festival*



**2018 Georgia Marble Festival  
Arts Committee**

**500 Stegall Drive Jasper, GA 30143**

*(a program of the Pickens County Chamber of Commerce)*