

**39<sup>th</sup> ANNUAL GEORGIA MARBLE FESTIVAL**  
**October 5<sup>th</sup> & 6<sup>th</sup>**  
**SPONSORSHIP PLEDGE FORM**

Business/Individual Name: \_\_\_\_\_  
Print name as it should appear on promotional information

Contact/Individual Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**LEVEL OF PARTICIPATION**

\_\_\_\_\_ **\$3,000 Marble Sponsor**

\_\_\_\_\_ **\$2,000 Gold Sponsor**

\_\_\_\_\_ **\$1,000 Silver Sponsor**

\_\_\_\_\_ **\$500 Kid's Zone Sponsor**

\_\_\_\_\_ **\$250 Bronze Sponsor**

\_\_\_\_\_ **\$100 Friend Sponsor**

\_\_\_\_\_ **YES I WILL BE TAKING ADVANTAGE OF THE SPONSOR SHOWCASE**

\_\_\_\_\_ **NO I WILL NOT BE TAKING ADVANTAGE OF THE SPONSOR SHOWCASE**

Signature: \_\_\_\_\_  
*I agree to pledge the above listed sponsorship level*

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Please choose sponsorship level and mail completed form with payment to:  
Pickens County Chamber of Commerce, 500 Stegall Drive, Jasper, GA 30143  
OR fax to: (706) 692-9453. If you would like to pay with credit card, please call (706) 692-5600.

*Thank you very much for your support!*