



39<sup>th</sup> Annual Georgia Marble Festival  
October 5 & 6, 2019  
**Non-Profit Booth Application**  
*(Application Deadline: August 16, 2019)*

**For office use only**  
Pymt type: \_\_\_\_\_ Amount: \_\_\_\_\_  
Date Rcvd \_\_\_\_\_ Entered \_\_\_\_\_  
Accepted \_\_\_\_\_ Not Accepted \_\_\_\_\_  
Acceptance letter emailed: \_\_\_\_\_  
# of Booths \_\_\_\_\_ # Name Badges \_\_\_\_\_  
Booth Number(s) \_\_\_\_\_

Business Name \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Description of Products: \_\_\_\_\_

*Vendor may only display work in which you have been accepted. Any items not listed on the application must be removed from your booth.*

Booth \$25.00 X \_\_\_\_\_ Number of Booths  
Non-Profit Booths are 12' x 12'

Electricity \$25.00 **(Limited - only 10 amps available)**  
**(NO PARKING ALLOWED INSIDE THE GATES)**

**Late fee of \$25 applied after the August 16, 2019 Deadline.** Market Place Total: \$ \_\_\_\_\_

Payment Information: (circle one) Cash Check # \_\_\_\_\_ *(Returned checks are subject to \$25 returned check fee)*

Credit Card number \_\_\_\_\_ Exp: \_\_\_\_\_ CVC Code: \_\_\_\_\_

Name on the card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

**Payment in full required with application. Applications without payment in full will be returned.**

Please send the following to: **Pickens County Chamber of Commerce- Attn: Marble Festival**  
**500 Veterans Memorial Blvd, Jasper, GA 30143**

1. Fully completed & signed application. Please note any incomplete application will not be processed. Jury will be held monthly. Acceptance or rejections letter will be sent immediately. All decisions of the Jurors are final. Jury decision will not be discussed over the phone by Chamber staff.
2. Three (3) photos of current work/craft must be included to be considered for festival. **(No exceptions)**
3. Payment made payable to the Pickens County Chamber of Commerce.  
*(No refunds will be issued after the August 16, 2019 deadline)*

I hereby acknowledge and agree to release and hold harmless and indemnify the Georgia Marble Festival, the Pickens County Chamber of Commerce, or anyone associated with the above listed from any responsibility, personal liability, loss or damage in connection with the festival. By signature below I confirm that I have read and understand all rules and regulations set forth by the Georgia Marble Festival and that I will comply will all rules and regulations.

Signed \_\_\_\_\_ Date: \_\_\_\_\_

## **39th Annual Georgia Marble Festival Rules & Regulations**

The Georgia Marble Festival Committee, the Pickens County Chamber of Commerce and any and all persons, property owners, suppliers, volunteers and entities connected with the 2019 Georgia Marble Festival are not liable for damages, injury or loss to any person or goods from any cause whatsoever. All Vendors, their heirs, administrators, and executors do hereby waive and release all of the above named from any and all claims or damages of whatever arising out of the vendors' participation in the 2019 Georgia Marble Festival. The Georgia Marble Festival Committee reserves the right to change/edit these Rules & Regulations at any time. Vendors who have submitted applications will be notified of any Rules & Regulation changes after the time of submission. Participation in previous festival does not guarantee acceptance in future festivals.

**\*\*NO SMOKING OR PETS ALLOWED ON FESTIVAL GROUNDS\*\***

**There is no rain date, so come prepared rain or shine. Set-up is allowed during allotted times ONLY.**

**Set-up times are as follows for the 39<sup>th</sup> Annual Georgia Marble Festival:**

**Friday, October 4, 2019    10:00 a.m. – 7:00 p.m.**

**Saturday, October 5, 2019    7:00 a.m. – 9:30 a.m.**

**Sunday, October 6, 2019    7:00 a.m. – 9:30 a.m.**

**Break down time is 6:00 p.m. Saturday and 4:00 p.m. Sunday**

Booths must be set-up and ready for business by 9:30 am on Saturday and Sunday. Booth must always be manned during festival hours both days. Vendors are responsible for setting up and taking down booth space. Vendors are responsible for cleanup of area. Tents should not exceed 10' x 10'. Booths will not be allowed to break down prior to festival closing at 6 p.m. on Saturday and 4:00 p.m. on Sunday. **Non-Profit Booths are 12' x 12'. If you require additional space, an additional booth will need to be purchased.**

Limited non-profit spaced available. Only non-profits located in and directly serving Pickens County eligible. No promotional products or materials will be allowed to be distributed or sold. No clothing items may be sold or distributed that have advertisements for any causes, businesses or products on them, unless sponsorship fee has been paid for and obtained.

No political material or fund raising for causes will be allowed inside the Market Place area.

Music is restricted to the Headliner Stage, only exception is a vendor booth selling musical instruments.

Welcome Packet will be given at time of check-in with information on booth assignments, set up instructions, parking information and vendor badges.

The Marble Festival Committee holds the right to remove from our mailing list vendors who display, or have displayed in the past, unprofessional behavior. The Marble Festival Committee holds the right to remove any vendor from the Marble Festival who does not adhere to the above rules & regulations.

**Thank you for your participation in the 39th Annual Georgia Marble Festival!**

**We look forward to seeing you in October!**

~ Pickens County Chamber of Commerce ~

500 Veterans Memorial Blvd ~ Jasper, GA 30143

[georgiamarblefestival@pickenschamber.com](mailto:georgiamarblefestival@pickenschamber.com)

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[www.pickenschamber.com](http://www.pickenschamber.com) ~ [www.georgiamarblefestival.com](http://www.georgiamarblefestival.com)