



39<sup>th</sup> Annual Georgia Marble Festival  
Saturday, October 5, 2019  
**EGGFEST Application**  
*(Application Deadline: August 1, 2019)*

**For office use only**

Payment type: \_\_\_\_\_  
Amt: \_\_\_\_\_  
Date Rcvd \_\_\_\_\_  
Accepted \_\_\_\_\_ Not Accepted \_\_\_\_\_  
Acceptance letter sent: \_\_\_\_\_  
Booth # \_\_\_\_\_ # Badges \_\_\_\_\_

Team Name \_\_\_\_\_

Team Leader Name \_\_\_\_\_ Shirt Size \_\_\_\_\_

Team Member \_\_\_\_\_ Shirt Size \_\_\_\_\_

Team Member \_\_\_\_\_ Shirt Size \_\_\_\_\_

Team Member \_\_\_\_\_ Shirt Size \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Will you be purchasing your Demo Egg? \_\_\_\_\_

E-mail \_\_\_\_\_

What dish will you be cooking \_\_\_\_\_

Corporate Team \$500.00  Individual Team \$250.00  
*(See Rules & Regulations for advertising benefits)*

Payment Information: *(circle one)* Cash CC Check # \_\_\_\_\_ *(Returned checks are subject to \$25 returned check fee)*

Credit Card number: \_\_\_\_\_ Exp: \_\_\_\_\_ CVC Code: \_\_\_\_\_

Name on the card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

**Payment in full required with application. Applications without payment in full will be returned.**

Please send your fully completed & signed application to:  
**Pickens County Chamber of Commerce Attn: Marble Festival 500 Stegall Drive Jasper, GA 30143**  
Payment made payable to the Pickens County Chamber of Commerce.  
***(No refunds will be issued after the August 1, 2019 deadline)***

**Limited number of teams. First come, first serve basis. Prizes will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Place.**

I hereby acknowledge and agree to release and hold harmless and indemnify the Georgia Marble Festival, the Pickens County Chamber of Commerce, or anyone associated with the above listed from any responsibility, personal liability, loss or damage in connection with the festival. By signature below I confirm that I have read and understand all rules and regulations set forth by the Georgia Marble Festival and that I will comply will all rules and regulations.

Signed \_\_\_\_\_ Date: \_\_\_\_\_

## **39th Annual Georgia Marble Festival Rules & Regulations**

The Georgia Marble Festival Committee, the Pickens County Chamber of Commerce and any and all persons, property owners, suppliers, volunteers and entities connected with the 2019 Georgia Marble Festival are not liable for damages, injury or loss to any person or goods from any cause whatsoever. All Vendors, their heirs, administrators, and executors do hereby waive and release all of the above named from any and all claims or damages of whatever arising out of the vendors' participation in the 2019 Georgia Marble Festival. The Georgia Marble Festival Committee reserves the right to change/edit these Rules & Regulations at any time. Vendors who have submitted applications will be notified of any Rules & Regulation changes after the time of submission. Participation in previous festival does not guarantee acceptance in future festivals.

**\*\*NO SMOKING OR PETS ALLOWED ON FESTIVAL GROUNDS\*\***

**There is no rain date, so come prepared rain or shine. Set-up is allowed during allotted times ONLY.**

**Set-up times for the 39<sup>th</sup> Annual Georgia Marble Festival are:**

**Friday, October 4, 2019 10:00 a.m. – 7:00 p.m.**

**Saturday, October 5, 2019 7:00 a.m. – 9:30 a.m.**

**Big Green Eggs must be shut down by 4 p.m. to allow for cooling time. Demo Eggs will be picked up at 6:00 p.m.**

Each team will receive four (4) Eggfest t-shirts. The Chamber will provide a six (6) foot table, Large Demo Big Green Egg with Nest, Plate Setter, one (1) bag of charcoal and four (4) admission tickets to the Marble Festival (which will be mailed once application is accepted).

Each team must provide 500 samples of your dish to Tasters. Tasters will give a ticket for each sample and, also have a voting ticket to vote for the winning team. Winner will be awarded at 5:00 p.m. on the Headliner Stage. 1<sup>st</sup> Place wins a Demo Large Big Green Egg with nest and plate setter. 2<sup>nd</sup> Place wins a Cedar Table for Large Big Green Egg and 3<sup>rd</sup> Place wins a Big Green Egg Tent. If you need to stay overnight to cook, call the Chamber for details.

Corporate Teams will receive free advertising on the Visitor Center television for three months, one free chamber blast (must schedule with Chamber for available times), logo on all social media for the Georgia Marble Eggfest, logo posted on Pickens Chamber and Georgia Marble Festival Facebook pages, banner displayed at the Georgia Marble Festival, and recognition in the Pickens Progress after the festival.

You may purchase a Demo Egg at a cost of \$800, which will include: Large Big Green Egg, Large Nest and Plate Setter. Demo Eggs are available on a first come, first serve basis. All Demo Eggs must be picked up at 6:00 p.m. on Saturday, October 5, 2019. Please note the Eggs may still be warm from cooking. Be prepared to handle and strap your egg properly in your vehicle. If you cannot pickup your Demo Egg, delivery is available to your driveway for \$100 plus \$2.00 per mile after 25 miles. Deadline to purchase a Demo Egg is August 1, 2019.

All vehicles must be out of the gates by 9:30 a.m. Teams should be ready to serve Tasters by 10:00 a.m. You may bring your own tent. Tents should not exceed 10' x 10'.

**Welcome Packet will be given at time of check-in with information on booth assignments, set up instructions, parking information and vendor badges. NO PARKING WILL BE ALLOWED INSIDE THE GATES (this also includes trailers, campers, etc.).**

The Marble Festival Committee holds the right to remove any vendor from the Marble Festival who does not adhere to the above rules & regulations.

## **Lodging in Pickens County**

### **Budget Inn (21 Rooms)**

**1125 E. Church St**

**Jasper, GA 30143**

**706-253-2533**

### **Clairmont Inn (45 Rooms)**

**100 Whitfield Drive**

**Jasper, GA 30143**

**706-253-3263**

### **Microtel Inn & Suites (70 Rooms)**

**171 H Mullins Ct**

**Jasper, GA 30143**

**706-299-5500**

### **Woodbridge Inn (18 Rooms)**

**44 Chambers St**

**Jasper, GA 30143**

**706-253-8500**

**Thank you for your participation in the 39th Annual Georgia Marble Festival!**

**We look forward to seeing you in October!**

~ Pickens County Chamber of Commerce ~

500 Stegall Drive ~ Jasper, GA 30143

Phone (706) 692-5600 Fax (706) 692-9453

[www.pickenschamber.com](http://www.pickenschamber.com) ~ [www.georgiamarblefestival.com](http://www.georgiamarblefestival.com)