



38th Annual Georgia Marble Festival
October 6 & 7, 2018

Marble Festival on Main Retail Booth Application

(Application Deadline: September 15, 2018)

For office use only	
Pymt type: _____	Amt: _____
Date/Time Rcvd _____	
Accepted _____	Not Accepted _____
Acceptance letter sent: _____	
# of Booths _____	# Badges _____
Booth Number(s) _____	

Business Name _____ Name _____

Address _____ City _____ State _____ Zip _____

Phone _____ Alt Phone _____

E-mail _____ Returning Vendor: Yes No

Description of Products: _____

Be sure to list all items. Vendors may only display items for which you have been accepted. Any items not listed on the application must be removed from your booth. Absolutely No Duplicate Vendors and No Food Vendors will be allowed. NO EXCEPTIONS! Please be very specific describing your booth AND products on the application. For example, "makeup" does not give us enough information. If adequate details are not provided, the processing of your application may be delayed.

Merchant Booth - Non-Member \$125.00 X _____ of Booths Electricity \$10.00
 Merchant Booth - JMA Member \$75.00 X _____ of Booths **Total Due: \$ _____**

Payment Information: (circle one) Cash Check # _____ (Returned checks subject to \$25 returned check fee)

Credit Card number: _____ Exp: _____ CVV Code: _____

Name on the card: _____ Billing Zip Code: _____

Payment in full required with application. Applications without payment in full will be returned.

Please send the following to:

Jasper Merchants Association - PO Box 1732, Jasper, GA 30143

1. Fully completed and signed application. Please note any incomplete application will not be processed. Deadline is Sept 15. Vendor spots will be assigned by Oct 1, 2018 and you will receive your vendor email as soon as spots are assigned.
2. One or more photos of your booth with items you intend to sell must be included with application to be considered for festival. **(No exceptions)**
3. Payment made payable to Jasper Merchants Association. *(Fees are non-refundable and non-transferable)*

I hereby acknowledge and agree to release and hold harmless and indemnify the Georgia Marble Festival, the Jasper Merchants Association, or anyone associated with the above listed from any responsibility, personal liability, loss or damage in connection with the festival. By signature below I confirm that I have read and understand all rules and regulations set forth by the Georgia Marble Festival and Jasper Merchants Association and that I will comply will all rules and regulations.

Signed _____ Date: _____

38th Annual Georgia Marble Festival Rules & Regulations

The Georgia Marble Festival Committee, the Jasper Merchants Association and any and all persons, property owners, suppliers, volunteers and entities connected with the 2018 Georgia Marble Festival are not liable for damages, injury or loss to any person or goods from any cause whatsoever. All Vendors, their heirs, administrators, and executors do hereby waive and release all of the above named from any and all claims or damages of whatever arising out of the vendors' participation in the 2018 Georgia Marble Festival. The Georgia Marble Festival Committee reserves the right to change/edit these Rules Regulations at any time. Vendors who have submitted applications will be notified of any Rules Regulation changes after the time of submission. Participation in previous festival does not guarantee acceptance in future festivals.

There is no rain date, so come prepared rain or shine. Set-up is allowed during allotted times ONLY. Set-up times for the 38th Annual Georgia Marble Festival are:

Saturday, October 6, 2018 7:00 a.m. – 9:30 a.m.

Sunday, October 7, 2018 7:00 a.m. – 9:30 a.m.

Break down time is 6:00 p.m. Saturday and Sunday

Booths must be set-up and ready for business by 9:30 am on Saturday and Sunday. Booth must always be manned during festival hours both days. Vendors are responsible for setting up and taking down booth space. Vendors are responsible for cleanup of area. Booths will not be allowed to break down prior to festival closing at 6 p.m. Saturday and Sunday. Booth size should not exceed 10' x 10'. If you require additional space, an additional booth will need to be purchased. No vehicles will be allowed to remain inside the festival area.

Music is restricted to the Headliner Stage only, with the exception of a vendor booth is selling musical instruments.

The Marble Festival Committee and the Jasper Merchants Association holds the right to remove any vendor from the Marble Festival who does not adhere to the above rules and regulations.

Thank you for your participation in the 38th Annual Georgia Marble Festival! We look forward to seeing you in October!

**Jasper Merchants Association
PO Box 1732, Jasper, GA 30143
Phone (706) 426-1968 Fax (770) 568-6581
www.jasperjma.com**

Terms and Conditions

COMPLIANCE: This application does not refer to any licensing requirements of the City of Jasper, Pickens County or State of Georgia. The Exhibitor assumes all responsibility for compliance with all pertinent ordinances, regulations, and codes of duly authorized local, state, and federal governing bodies including but not limited to fire, safety, health, together with the rules and regulations of the operators and/or owners of the property wherein the Event(s) is held. Exhibitor is responsible for collection and payment of any applicable Sales and Use taxes incurred for its products sold at the Event.

QUALITY: The goal of the Jasper Merchants Association is to constantly upgrade the quality of and caliber of the Event(s) to make them more entertaining to the entire family. To achieve this JMA management will not tolerate anything that detracts from the overall appearance of the Event(s), or that appears to be in questionable taste. Vendors shall not have or operate any display that is the source of objectionable noises, odors, decorations or other aspects which are considered by JMA management to be obscene, objectionable, or interfering with surrounding displays, including but not limited to signs, lights, volume of noise, and costuming of exhibit personnel. Exhibits will not include audio with lewd, profane, or violent content. Vendors will ONLY be allowed to sell items listed on their application and must not misrepresent their merchandise. Interpretation of the meaning and scope of these restrictions shall be the sole prerogative of JMA management. JMA management or appointed representative has the final authority and shall have the full power to interpret, amend, and enforce all rules and regulations in the best interest of the Event(s). **ASSIGNING, SUBLEASING, OR DELEGATING OF SPACE IS ABSOLUTELY PROHIBITED, NO EXCEPTIONS**

LIABILITY: Jasper Merchants Association shall not be liable for any loss or damage to the property or products of Vendor or its employees resulting from fire, robbery, accidents, or any cause arising from use and occupancy of the exhibition space or any part of the facilities maintained by JMA. Vendor shall defend, indemnify, and hold harmless the Jasper Merchants Association, its board members, officers, employees, agents, members, volunteers, contractors and event attendees from any and all actual or alleged claims, demands, cause of action, liability, loss damaging and/or injury to property of person, (including without limitation wrongful death) arising as a result of or in connection with the occupancy or use of said premises by the exhibitor including, but not limited to, claims arising out of damage to any part of the premises owned, leased, or under the control of JMA whether brought by an individual or other entity, or imposed by a court of law or by administrative action of any federal, state, or local governmental body or agency, arising out of or incident to any acts, omissions, negligence, or willful misconduct of Vendor, its personnel, employees, agents, contractors or volunteers in connection with or arising out of Vendor's actions. This indemnification applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorney's fees, and related cost or expenses, and any reimbursements to JMA for all legal expenses and cost incurred by it.

HOURS OF OPERATION: The hours of operation are from 10:00 a.m. to 6:00 p.m. Vendors must be in their booths and vehicles moved from the area by 9:30 a.m. **NO EXCEPTIONS.** - No vehicles - except for authorized emergency service vehicles - will be allowed to travel through the festival area between the hours of 10:00 a.m. and 6:00 p.m. Event(s) are held regardless of weather conditions and any other factors that could impact attendance. No guarantees are made regarding the amount of business any vendor will do either day. Your booth rental fee allows you the opportunity to offer your goods for sale to the public.

BOOTH REQUIREMENTS: Booth setup may commence no earlier than 6:00am on the Saturday of the Festival. Due to the fact some roads and areas cannot be blocked before Saturday morning. Depending on the location of the assigned booth space, some vendors may not be able to set up until early Saturday morning. If this applies to you, be prepared to arrive early enough on Saturday morning to set up and have your vehicle removed by 9:30 a.m.

If a vendor requires electricity for their booth it must be obtained from Jasper Merchants Association at the cost of ten dollars per unit. One unit of electricity will supply up to 15 amps at 110 Volts for the duration of the festival. If a booth draws more power than one unit will supply, then the Vendor must purchase additional units to satisfy their demands. Booths that require 220-volt power cannot be accommodated. **ABSOLUTELY NO GENERATORS** are allowed unless approved by JMA. No items can be extended over or run across any pedestrian walkway, road way, or any other points of ingress or egress where pedestrians or other traffic may travel. Booths shall be arranged so as not to obstruct the general view or access to surrounding displays, aisles, access roads or public space within the premises controlled by the JMA. Vendors are responsible for electrical power, extension cords, tables, chairs, lights, drapes, stanchions, or any other equipment required for the exhibit. Vendors must insure their booth does not pose any danger to any persons including but not limited to event(s) attendee(s), participant(s) and employee(s).

BOOTH SPACE: A booth space is 10' wide x 10' deep. If you use a trailer to sell your merchandise, give the EXACT measurements including the tongue. If your Booth requires more than 10 feet (1 space) you must rent additional spaces to accommodate the length of your Booth. You must also send a picture of your Booth - as it looks when in use - for us to locate you in the best available space(s): Please keep your booth/space neat. Rubbish should be placed into the nearest receptacle before leaving each night. We try to give returning vendors special consideration on booth location, however, we cannot make guarantees due to changes in downtown infrastructures, city ordinances and policies.

VENDOR PARKING: Vendors must park in the area designated by Jasper Merchants Association for vendor parking. Vendors will be given two parking passes that should be placed on the dash of your vehicle at all times during the festival. The parking of vehicles at both locations is strictly prohibited. Vehicles included in booth must remain in booth until conclusion of the Event(s). **ABSOLUTELY NO OTHER VEHICLES PERMITTED IN VENDOR AREA AFTER SCHEDULED SETUP TIMES.** The traffic route(s), designated parking areas, and parade route will be strictly enforced. A state certified towing company will be on site to tow all violators at the vehicle owner's expense.

SECURITY: Jasper Merchants Association management provides guard service for surveillance of the premises; however, Vendor is responsible for their own products. It is highly recommended that any products not securely fastened to your display be removed when booth is not occupied.

MOVE-OUT: Move-out will begin at 6:00 p.m. on the Sunday of the event. No Vendor will be allowed to tear down or leave the Booth area until that time unless permission is obtained from JMA management. All Vendors must be cleared from the JMA premises by 7:30 p.m. on the Sunday of the event. If the above conditions are not met the vendor will be subject to a \$100.00 fine, which must be paid to JMA prior to attending the next Event(s).

For additional information, and all other inquiries, please contact the Jasper Merchants Association at jaspermerchantsassociation@gmail.com or (706) 426-1968

All fees are NON-REFUNDABLE and NON-TRANSFERABLE.

By signing page 1 and submitting to Jasper Merchants Association, I hereby acknowledge and agree to release and hold harmless and indemnify the Georgia Marble Festival, Jasper Merchants Association, or anyone associated with the above listed from any responsibility, personal liability, loss or damage in connection with the festival. By signature below I confirm that I have read and understand all rules and regulations set forth by the Georgia Marble Festival and that I will comply with all rules and regulations.